



# মৃত্তিকা ও পরিবেশ বিজ্ঞান বিভাগ

বরিশাল বিশ্ববিদ্যালয়

PABX:0431-217773, Ex-2350

web: bu.ac.bd; e-mail: seschair.bu@gmail.com

শিক্ষা নিয়ে গড়ব দেশ  
শেখ হাসিনার বাংলাদেশ

বিইউ/মৃ.প/ল্যাব.রা.দ্র.ও যন্ত্র.ক্রয়/২০১৮/৩২(পার্ট-০১)/৫৮

Date:09/01/2024

| SL NO | Name of Works                                                                                                        | Last Selling Dates of Tender Schedule | Tender Box Closing Date & Time    | Tender Opening Date & Time       | Contract details for more Information                                                                                                                                                         |
|-------|----------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 01    | Supply of lab Equipment's and installation for Department of Soil and Environmental Sciences, University of Barisal. | 28.01.2024                            | Date: 29.01.2024<br>Time: 12:01PM | Date: 29.01.2024<br>Time: 1:30PM | <a href="http://www.bu.ac.bd">www.bu.ac.bd</a><br>or<br>Department of Soil and Environmental Sciences ,<br>Academic Building-1 (2 <sup>th</sup> floor),University of Barisal,<br>Barisal-8254 |

All General Conditions of Contract (GCC) as per PPR-2008

*Begun*  
09.01.2024

Chairman  
Department of Soil and Environmental Sciences  
University of Barisal



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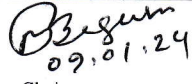
Date:09.01.2024

## Invitation for Tenders (Goods)

|                          |                                                                                                                                                                                     |                                                                                                                                   |                        |                                                                                                                                   |                              |                  |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------|
| 1                        | Ministry/Division                                                                                                                                                                   | Ministry of Education                                                                                                             |                        |                                                                                                                                   |                              |                  |
| 2                        | Agency                                                                                                                                                                              | University Grants Commission                                                                                                      |                        |                                                                                                                                   |                              |                  |
| 3                        | Procuring Entity Name                                                                                                                                                               | Chairman, Department of Soil and Environmental Sciences, University of Barishal.                                                  |                        |                                                                                                                                   |                              |                  |
| 4                        | Procuring Entity Code                                                                                                                                                               | Not used at present                                                                                                               |                        |                                                                                                                                   |                              |                  |
| 5                        | Procuring Entity District                                                                                                                                                           | Barishal                                                                                                                          |                        |                                                                                                                                   |                              |                  |
| 6                        | Invitation For                                                                                                                                                                      | Supply of lab Equipment's and installation for Department of Soil and Environmental Sciences, University of Barishal.             |                        |                                                                                                                                   |                              |                  |
| 7                        | Invitation Ref No                                                                                                                                                                   | বিইউ/মু.প/ল্যাব.রা.দ্র.ও যন্ত্র.ক্রয়/২০১৮/৩২(পাট-০১)/৫৮ Date:09.01.2024                                                          |                        |                                                                                                                                   |                              |                  |
| 8                        | Date                                                                                                                                                                                | 09.01.2024                                                                                                                        |                        |                                                                                                                                   |                              |                  |
| KEY INFORMATION          |                                                                                                                                                                                     |                                                                                                                                   |                        |                                                                                                                                   |                              |                  |
| 9                        | Procurement Method                                                                                                                                                                  | Open Tendering Method (OTM)                                                                                                       |                        |                                                                                                                                   |                              |                  |
| FUNDING INFORMATION      |                                                                                                                                                                                     |                                                                                                                                   |                        |                                                                                                                                   |                              |                  |
| 10                       | Budget and Source of Funds                                                                                                                                                          | GOB                                                                                                                               |                        |                                                                                                                                   |                              |                  |
| 11                       | Development Partners (If applicable)                                                                                                                                                | N/A                                                                                                                               |                        |                                                                                                                                   |                              |                  |
| PARTICULAR INFOREMATON   |                                                                                                                                                                                     |                                                                                                                                   |                        |                                                                                                                                   |                              |                  |
| 12                       | Tender Package No                                                                                                                                                                   | Describe as bellow (SL No-24)                                                                                                     |                        |                                                                                                                                   |                              |                  |
| 13                       | Tender Package Name                                                                                                                                                                 | Describe as bellow (SL No-24)                                                                                                     |                        |                                                                                                                                   |                              |                  |
| 14                       | Tender Publication Date                                                                                                                                                             | 10.01.2023                                                                                                                        |                        |                                                                                                                                   |                              |                  |
| 15                       | Tender Last Selling Date and Time                                                                                                                                                   | Date : 28.01.2023 Office Time                                                                                                     |                        |                                                                                                                                   |                              |                  |
| 16                       | Tender Closing Date & Time                                                                                                                                                          | Date : 29.01.2023 Time : 12:01 PM                                                                                                 |                        |                                                                                                                                   |                              |                  |
| 17                       | Tender Opening Date, Time & Place                                                                                                                                                   | Date : 29.01.2023 Time: 1:30 PM                                                                                                   |                        |                                                                                                                                   |                              |                  |
| 18                       | Name & Address of the office(s)                                                                                                                                                     | Address                                                                                                                           |                        |                                                                                                                                   |                              |                  |
|                          | Selling Tender Documents (Principal)                                                                                                                                                | Department of Soil and Environmental Sciences, Academic Building-1 (2 <sup>th</sup> floor), University of Barishal, Barishal-8254 |                        |                                                                                                                                   |                              |                  |
| 19                       | NO CONDITIONS APPLY FOR SALE, PURSHES OR DISTRIBUTION OF TENDER DOCUMENTS                                                                                                           |                                                                                                                                   |                        |                                                                                                                                   |                              |                  |
|                          | Receiving Tender Documents                                                                                                                                                          | Department of Soil and Environmental Sciences, Academic Building-1 (2 <sup>th</sup> floor), University of Barishal, Barishal-8254 |                        |                                                                                                                                   |                              |                  |
| 20                       | Opening Tender Documents                                                                                                                                                            | Department of Soil and Environmental Sciences, Academic Building-1 (2 <sup>th</sup> floor), University of Barishal, Barishal-8254 |                        |                                                                                                                                   |                              |                  |
|                          | Pre Tender Meeting                                                                                                                                                                  | 22.01.2024 Time : 11:00 AM                                                                                                        |                        |                                                                                                                                   |                              |                  |
| INFORMATION FOR TENDERER |                                                                                                                                                                                     |                                                                                                                                   |                        |                                                                                                                                   |                              |                  |
| 21                       | Eligibility Of Tender :                                                                                                                                                             |                                                                                                                                   |                        |                                                                                                                                   |                              |                  |
|                          | 1. Experience minimum 05 (Five) Years of general experience on Supplying                                                                                                            |                                                                                                                                   |                        |                                                                                                                                   |                              |                  |
|                          | 2. Experience of Successful with completion certificate of minimum 1 (one) no. Supply Govt./ Autonomous Organization in a single contracts of similar nature TK 4,80,000/- .        |                                                                                                                                   |                        |                                                                                                                                   |                              |                  |
|                          | 3. The Required average annual turnover shall be greater than TK 5,40,000/- over the last (Five) years.                                                                             |                                                                                                                                   |                        |                                                                                                                                   |                              |                  |
|                          | 4. Liquid asset/credit facilities : At least TK 4,50,000/- requirements may be in the form of approved/committed credit facilities by a schedule bank (mentioning the name of work) |                                                                                                                                   |                        |                                                                                                                                   |                              |                  |
|                          | 5. All other condition are given details in the tender documents                                                                                                                    |                                                                                                                                   |                        |                                                                                                                                   |                              |                  |
| 22                       | Brief Description of goods                                                                                                                                                          | Lab Equipment's                                                                                                                   |                        |                                                                                                                                   |                              |                  |
| 23                       | Brief Description of Physical Services                                                                                                                                              | N/A                                                                                                                               |                        |                                                                                                                                   |                              |                  |
| 24                       | Package No                                                                                                                                                                          | Identification of Package                                                                                                         | Location               | Tender Schedule price (non-refundable)                                                                                            | Tender Security (refundable) | Competition Time |
|                          | 1.                                                                                                                                                                                  | Supply of lab Equipment's and installation for Soil and Environmental Sciences, University of Barishal                            | University of Barishal | 1000.00                                                                                                                           | 15,600.00                    | 60 days          |
| 25                       | Name of official Inviting Tender                                                                                                                                                    |                                                                                                                                   |                        | Chairman, Department of Soil and Environmental Sciences, University of Barishal                                                   |                              |                  |
| 26                       | Address of official Inviting Tender                                                                                                                                                 |                                                                                                                                   |                        | Department of Soil and Environmental Sciences, Academic Building-1 (2 <sup>th</sup> floor), University of Barishal, Barishal-8254 |                              |                  |
| 27                       | Contact details of Official Inviting Tender                                                                                                                                         |                                                                                                                                   |                        | 01711-789644                                                                                                                      |                              |                  |
| 28                       | The procuring entity reserves the right to reject all the tenders or annul the tender proceedings                                                                                   |                                                                                                                                   |                        |                                                                                                                                   |                              |                  |

Copy for infomation & necessary action :

- 1) Director of IT, University of Barishal for Publication of Tender Notice through Website.
- 2) PS TO VC (To inform Vice-Chancellor), University of Barishal.
- 3) Deputy Director (F&A), University of Barishal.
- 4) Section officer (To inform Treasurer), University of Barishal
- 5) Notice Board, Department of Soil and Environmental Sciences, University of Barishal
- 6) Office Copy.

  
09.01.24  
Chairman  
Department of Soil and  
Environmental Sciences  
University of Barishal